# Red Cliff Band of Lake Superior Chippewa Indians

# Miisaniinawind This is Who We Are





Thursday, November 26, 2015

#### Boozhoo (Hello),

Happy Thanksgiving to all!
Several weeks ago, we ran an article on the real
"Thanksgiving" in consideration of November being Native American
Heritage Month. We feel it an important enough topic to run an updated version of the article. This truth gives American Indians all the more reason to "give thanks" and celebrate life.



#### The "Real" Thanksgiving

Thanksgiving is a time of

year when families gather to give thanks for the many blessings we as Americans enjoy daily. Images of smiling people, turkey dinners with all the fixings and American football are consistently played to drive home the warm comfort of the American dream. At school, children are inundated with images of American Indians and Pilgrims sharing camaraderie and good feelings. Classroom lessons highlight the struggles and endurance of the European political and religious refugees known as Pilgrims. This has

been the standard for the last several generations in America. The uncomfortable truth in this is that American Indians in the area of New England and the Pilgrims, were very suspicious of one another at best. Historic accounts say colonists regarded the local Natives as uncivilized, satanic heathens.

Many of us are taught the common belief that Native Americans dolefully supplemented the pilgrims' struggle in early-American colonies. In school, teachers may continue to preach an existing, beneficial alliance between these two groups of people. However, in light of any quaint union that existed between early settlers and Indians remains a darker reality to this history - a history consisting of violence and bloodshed.

Long before any "Thanksgiving" dinner, Europeans slaughtered, pillaged, raped and enslaved the Indians they came into contact with, often "exporting" them back to England to sell into the labor trades. This brutal truth, coupled with the fact that the American Indian immune system had no resistance to smallpox and other European diseases, explains how entire Tribal populations were wiped from the face of earth within the first five to 10 years of contact.

If asked what Thanksgiving means, most of society may respond with the conventional theory that the Indians helped the starving Pilgrims survive the first winter in the New World. This image has been refined through the years and has become a default projection among contemporary society.

For the most part, Indian people have also embraced this false portrait of American history; a more true concept of giving thanks is shrouded by these Euro-American fabrications.

Around the time shortly before the first official "Thanksgiving", a horrific event unfolded in what is now the town of Mystic, Connecticut. A local Tribe - the Pequot - were celebrating their own "Thanksgiving" known to them as the green corn festival. In the predawn hours a band of Puritans descended on a Tribal village and shot, clubbed and burned alive over 700 native men, woman and children.

This slaughter, according to Robert Jensen, a professor at the University of Texas at Austin, was the real origin of "Thanksgiving" - so proclaimed in 1637 by Massachusetts Bay Governor John Winthrop in gratitude for God's destruction of the defenseless Pequot village. Thereafter, massacres of the Indians were routinely followed by celebrations referred to as "days of thanksgiving."

These historic accounts magnify the very real issues of Indian mascots, culturally responsive representation, systemic racism, cultural appropriation and the continued need for accurate portrayal of Native Americans in contemporary society. With November being Native American Heritage Month, it is a great time to draw attention to the need for greater awareness of just who Indian people really are and their true story. It is also a great opportunity to set people straight on the real meaning of Thanksgiving.

Modern American Indians, and Americans in general, have every reason to celebrate Thanksgiving - giving thanks for all the comforts and spoils of living in America. Celebrating the opportunities and freedoms we enjoy is something we should make time to do. However, it should also be a time for reflection, a time for giving to the less fortunate, and a time to correct a misguided history.

As we prepare for turkey dinners, good times with family and American football, let's be sure to give thanks for this miracle we call life.

Scroll down to see all the incredible things happening in the Red Cliff community!

# Packers-Vikings Celebrate Native American Heritage Month at TCF Bank Stadium

This past Sunday brought American Indians from across the mid-west together at TCF Bank Stadium in Minneapolis, Minnesota, to help the Minnesota Vikings celebrate Native American Heritage Month.

Prior to the Vikings contest against the Green Bay Packers, American Indian Veterans and other Tribal representatives were introduced as they carried their respective Tribal flags onto the field as part of the pre-game ceremonies.

Peggy Flanagan, a White Earth Nation member who also serves as Representative in the Minnesota Legislature, sang the National Anthem.

All 23 federally recognized Tribes from Minnesota and Wisconsin were represented on the field throughout the afternoon and evening.

Red Cliff's own, Veteran Rick Peterson, carried the Red Cliff Tribal Flag onto the TCF Bank Field.



Tribal representative Rick Peterson carries the Red Cliff
Tribal Flag before the game.

At halftime, Tribal singers Red Bone laid the beat as traditional dancers in nearly every style made their way from the sideline to the center of the field near the 50-yard line. The Pow-wow Grand Entry procession was complete with a Veterans Color Guard, head-dancers and royalty. Master of Ceremonies Jerry Dearly, from Pine Ridge, South Dakota, introduced each dance style on the stadium's PA system as dancers entered the field.

The only downside to the celebration was; if you weren't one of the over 52, 000-plus who attended the game Sunday, you didn't see the event unfold. That's because Fox's coverage of the game didn't include a single mention of the historic moment. If you hadn't prior knowledge and were watching the game on television, chances are, you had no idea such activities were taking place. Even worse, friends and family of the Tribal performers and representatives eagerly watching at home, came away with an empty feeling when not a single image or word of the festivities were shared.

What's even more puzzling was the lack of coverage from local Minneapolis television news networks.

A post from the Chippewa Federation's Facebook

Page derided the league and Fox network for not promoting the event. "The NFL and Fox lost a huge opportunity to save face in regards to the Native mascot/logo issue by not publicizing the pre-game and halftime presentation at the Vikings - Packers game in Minneapolis on Sunday," said the post. Considering the contest was billed as Fox's "Game of the Week" and the recent public fallout over



White Earth Nation member Peggy Flanagan sings the National Anthem.

the Washington Redskins use of a racially based mascot, many thought league officials passed on an opportunity to build stronger relations with American Indians.

Despite the snub by the mainstream media, the event was an overwhelming success that brought Tribal culture to the center of one of the fiercest rivalries in the NFL. It also showed a willingness by both the Minnesota Vikings and Green Bay Packers franchises to promote racial diversity and inclusion in honoring Native American Heritage Month.

Young Traditional Dancer makes his way across the field.

In doing so, fans and players alike were reminded of the fact

that American Indians are alive and well in 2015.

As for the National Football
League and Fox Television
Network, including play-by-play
commentators Joe Buck and
Troy Aikman, a simple on air
nod of the goings-on would
have breathed life into both of
the organizations' public
relations efforts relative to
Native mascotry and more
importantly, would have given
American Indians the

recognition they so rightfully deserve.

It wasn't that the NFL or Fox usually give air time to pregame or halftime on-field activities - because for the most part they do not - it was the fact that both continue to keep real Native Americans hidden from mainstream society.

<u>Click here for Vikings - Packers</u> <u>Native American Heritage</u> Month video.



Fancy Dancer under the lights.

Click here to view the pre-game flag ceremony video.

Click here to view the National Anthem.

Click here to view more photos of the event.

#### **Native American Artists-in-Residence**

Two Ojibwe artists, Jessica Gokey and Pat Kruse - who himself is well known to the Red Cliff community, were recently featured by the Native American Artist-in-Residence (NAAIR) program at the Minnesota Historical Society. The NAAIR was created for the purpose of exposing Native American artists working within traditional art forms to Minnesota Historical Society (MNHS) collections in order to:

- Advance their understanding of the traditional form of art and
- Bring this advanced understanding to their communities in a way designed by the artist.

NAAIR will allow the MNHS collections to benefit tremendously from knowledge shared by the artists regarding what they have learned about the construction, style and meaning of various collections items. More importantly, these historic resources can serve as platforms upon which cultural learning and sharing takes place.

NAAIR is open to artists practicing in all forms of (material culture) traditional art. Traditional art can be defined as art forms and techniques that are passed down through generations. In regards to Native American traditional art, this includes beadwork and quillwork, but also utilitarian forms such as bow-making and canoe-making.

Participants of the NAAIR program reflect on their experiences in the videos below. Watch as birchbark artist Pat Kruse and beadwork artists Jessica Gokey discuss how the residency has affected their work.





### **Thomas Montgomery Family Thank You**

Thomas James Montgomery
"Young Wolf"
August 18, 1996 - October 17, 2015

Submitted by Mr. Larry Balber

On behalf of Thomas' family, we want to say Miigwech to so many people: to the elders, Tribal leaders and the men and women within the community who have done so much for us.

Chi-Miigwech, to all the friends and families who gathered in support, the special women who helped prepare the ceremonies, to the teachers of Bayfield who care equally for our children, for all the thoughtfulness, gifts, acts of kindness, love and tears shared together these past few weeks - its meant a lot, we greatly needed it. Foremost among the many treasures we cherish and love is our children and the young men and women on the cusp of life. With each new birth we celebrate life, and with each loss, we honor and respect their death.

Thomas was a gentle and caring young man who loved being outdoors. He was an active observer of the environment, enjoyed hunting and was



a notable fisherman. He and his friends or family would frequently walk the streams and rivers, either hand-fishing or using a rod, and just as often ice fishing on the big lake and inland waters. Thomas' interests varied in a lot of ways; fishing, basketball, games, social media, playing the sax, song writer, gourmet mushroom hunter, pow wows, drumming and singing, and the well-being of his friends- all were important to him. He had a fierce protectiveness for his family and friends, which only comes from unconditional love on his part. We have shared in that unconditional love with each other and in his memory. We shared the special gift in life that Thomas was, and we share in that loss also.

And to Thomas, that would be the greatest gift of all.



The family would like to express their thanks, gratitude and appreciation, especially to Thomas' friends. The young woman and men who've come forward to help his family is impressive and perhaps most meaningful in Thomas's life, as it should be. Together in grief and sadness, they have provided the family, as well as the rest of us, with the strength, joy and laughter needed in such sad times.

Thomas had a unique and special relationship with all of you and we truly thank you for sharing that with us.

Through your love, care and kindness, the healing has begun.

Miigwech



# **Wisconsin's Nine-Day Deer Hunt**

Hundreds of thousands of Wisconsinites and visiting non-residents eagerly await the arrival of the 2015 nine-day gun deer season, which runs from Nov. 21 to Nov. 29. To help prepare hunters for the 2015 Wisconsin deer hunting season, the Wisconsin Department of Natural Resources shares a season forecast, and tips for a successful hunt.

Nearly ten percent of Wisconsin residents take to the field for the annual hunt, along with thousands more who will participate by providing food, hotels and other services.



The information is provided by the Wisconsin DNR. Download the full 2015 Fall Hunting & Trapping Forecast for more information.

#### What's New in 2015?

Zone, DMU and land type-specific antlerless permits will help more closely manage deer populations on each land type with the hope of enhancing the hunting experience on public land.

E-registration for everyone will provide fast, easy and convenient method for hunters to register their harvest. In-person options also remain available. <u>Find a registration station near you</u> by searching "registration stations" at dnr.wi.gov.

#### **COMMUNITY ANNOUNCEMENTS**

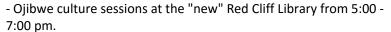
### **Upcoming Meetings and Events**

**Tuesdays in November** - Ginanda Giikendaasomin, Ojibwe language study sessions from 5:00 - 7:00 pm at the "new" Red Cliff Library.

Wednesdays in November



- GED/HSED classes held from 11:00 am - 2:00 pm at the Red Cliff Library.





Wednesdays and Thursdays in November (except Thanksgiving) - Stand Up Speak Out Against Bullying at the Red Cliff Youth Center, from 4:00 - 5:00 pm.

**Thursdays in November** - **(except Thanksgiving)** Language Tables at Red Cliff Early Childhood Center beginning at 4:30 and running until 7:00 pm.

Thursday and Friday, November 26th and 27th - Thanksgiving Holiday Tribal Offices will be closed.

Sunday, November 29th - Bayfield Girls Basketball Benefit Bingo at 1:00 pm at Legendary Waters.

Sunday, December 6th - St. Frances Church Annual Christmas Bazaar, beginning at 10:30 am at Legendary Waters Event Center.

# **BOARDS AND COMMITTEES**

**Health Board** 

Time: 4:30 pm

**JOM Committee** 

Time: 4:00 pm

4258

Location: Health Center

# **Schedule of Upcoming Meetings**

#### **Housing Board**

Meetings: 3rd Wednesday of each month

Time: 5:00 pm

Location: Elderly Building

Contact: Jeanne Gordon 715.779.3700 Ext.

4227

#### **Board of Education**

Meetings: 3rd Monday of each month

Time: 4:00 pm

Location: Tribal Administration Building Contact: Dee Gokee-Rindal 715.779.5030 Ext.

249

#### **NALEMP Committee**

Meetings: 2nd Thursday of each month

Time: 4:30 pm

Location: Legendary Waters Casino

Conference Center

Contact: Gary Defoe Jr. 715.779.3650

#### **Fishing Committee**

Meetings: Does not meet regularly

Time: Usually 4:00 pm

Location: Usually Legendary Waters Casino

Meetings: 4th Wednesday of each month

Ext.2224 or Diane Defoe 715.779.3201

Meetings: 1st Wednesday of each month

Location: Tribal Administration Building

Contact: Krystle Topping 715.779.3700 Ext.

Contact: Patty Deragon-Navarro 715.779.3707

**Convention Center** 

Contact: Shelly Gurnoe 715.779.3750

#### **Utilities Commission**

Meetings: 2nd Tuesday of each month

Time: 2:00 pm

Location: Wastewater Treatment Plant

#### **Law Enforcement Commission**

Meetings: 2nd Tuesday of every other month

Time: 12:30 pm

Location: Red Cliff Police Department

Contact: Bob Bear 715.209.8418 Contact: Carl Butterfield 715.779.3782

#### **ECC Policy Council**

Meetings: 2nd Thursday of each month

Time: 12:30 pm

Location: ECC Memengwaa Trailer

Contact: Cindy Garrity 715.779.5030 Ext. 253

#### **Gaming Commission**

Meetings: 2nd Monday of each month

Time: 4:45 pm

Location: Legendary Waters Casino

**Convention Center** 

Contact: Charles Bresette Jr. 715.779.9423

#### **Friends of the Dirt Committee**

Meetings: 2nd Friday of each month

Time: 1:30 pm

Location: Farm Office

Contact: Carl Butterfield 715.779.3782

#### **2016 Gaming Commission Meetings**

January 11 June 13
February 8 July 11
March 14 August 8
April 11 September 12
May 9 October 10
June 13 November 14
July 11 December 12

## **Snow Plowing Available for Elders**



#### Red Cliff Band of Lake Superior Chippewa Indians

88385 Pike Road Bayfield, WI 54814 Phone: 715-779-3700 Fax: 715-779-3704 Email: redcliff@redcliff-nsn.gov

Red Cliff Tribal Council

# Free Snow Plowing: provided by the Red Cliff Maintenance Department Open To: Red Cliff Tribal Members 65 years and older

Priority: in order

- \* Fire Hall, Clinic and, Dialysis patients
- \* Tribal Buildings
- \* Elder
  - All driveways must be clear, with culverts staked.
  - Driveways will be plowed of snow so that one vehicle can pass through, we will not be opening up yards.
  - The Red Cliff Tribe and its Facilities Maintenance Department will not be held responsible for damage that may occur while plowing.

#### Available to: Elders 55-64 living within a mile radius of the Tribal Administration Building

Cost: \$100.00, non-refundable fee

Where to pay: Red Cliff Tribal Administration Building, Accounting window in front lobby Details: If needed, the payment can be split into two with the first one being paid on or before December 1st, 2015, and the second payment must be made on or before January 4th, 2016. The minimum payment must be paid before service can start and if the remaining balance is not paid by the specified date your service will end and you'll still owe the balance.

- All driveways must be clear, with culverts staked.
- Driveways will be plowed of snow so that one vehicle can pass through, we will not be opening up yards .
- The Red Cliff Tribe and its Facilities Maintenance Department will not be held responsible for damage that may occur while plowing.

\* \*\*\* \*\*APPLICATIONS ARE AVAILABLE AT THE TRIBAL ADMINISTRATION BUILDING \* \* \* \* \* \* Any questions please contact Robert Powless, Facilities Maintenance Administrator 715-779-9788, or cell 715-209-0106 or Randy Claremboux 715-779-3871 or cell 715-209-3942.

Click here to view the printable 2015-2016 Snow Plowing Application

### **Bayfield Girls Basketball Benefit Bingo**

# Bingo!!!!!

# 1:00 @ Legendary waters November 29, 2015

Lots of good food and raffles!



.25-cent cards



To help support the Bayfield Middle School Girls Basketball team travel to tournaments December 12 and 13.

**Annual Bazaar on Sunday, December 6th** 





Sunday, December 6, 2015 LEGENDARY WATERS RESORT & CASINO

A TOTAL \$ 1000 IN MAJOR RAFFLE PRIZE DRAWINGS

TICKETS 6 / \$5.00 ON SALE THROUGH THE PARISH



30 games beginning at 1:00 pm

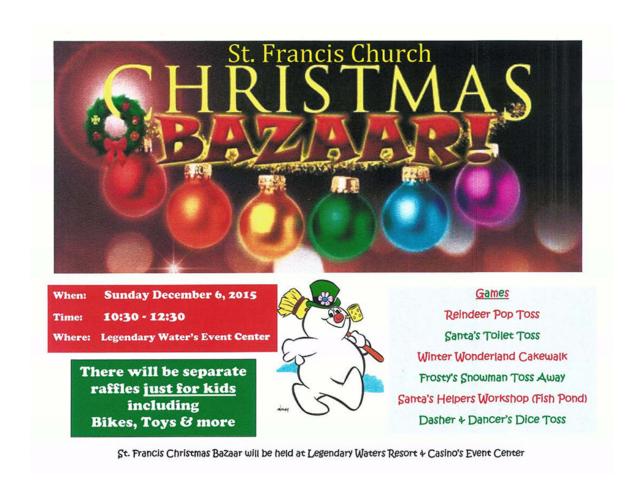
Three 10-game sessions, along with:

CHINESE RAFFLES - PICK YOUR PRIZE 50/50 RAFFLE TICKETS ON SALE

And What Would A Bazaar Be Without

Delicions Food All Day and A Holiday Bake Sale

COME JOIN US FOR A DAY OF FUN AND FUNDRAISING!



# **Holiday Craft & Bake Sale December 19th**



**Kids Christmas Party December 20th** 



### **CORE Events for Elders**

Holiday Glow Fund Raiser for CORE,

#### **December 5th**

Get your holiday glow off to a great start while you support CORE's FREE programs and services! The fun begins at 4:30 p.m. and continues till 6:30 p.m., Wild Rice Restaurant, Old San Road, Bayfield.

After a busy day exploring the Bayfield Gallery Tour and the Shop Hop, enjoy complimentary beverages and appetizers, live music, and the beautiful ambiance of the Wild Rice. Door prizes, pick your raffle, and fashions on display. Plus, lovely seasonal donation gift cards.

Tickets cost \$20/person in advance; \$25/person at the door and include admission, beverages, food, and entry for a door prize.

#### To purchase:

online at: <a href="www.corecr.org">www.corecr.org</a>
ENCORE Store, 12 Broad St., Bayfield
CORE office, 14 Broad St., Bayfield
and by calling CORE at 715-779-3457.

# **Indoor Walking**

at the Bayfield Pavilion Tuesdays and Thursdays 9-10 am November 10-April 30



Walk safely and warmly indoors this winter. Please bring a separate pair of shoes for the wooden floor. All speeds are welcome! No registration required.

FREE, offered by the Bayfield Area Recreation Center and CORE's Wellness in Aging Initiative.

For more information, call: 715-779-5408 or 715-779-3457

#### Let's Do Lunch, November 20th

The group is meeting a week early this month, due to the Thanksgiving Holiday.

The Cooking Divas, Jan Benson, Mary Dougherty, and Janel Ryan will give you ideas for using all that left over turkey with a turkey-wild rice casserole, cranberry sauce, lefse, and apple galette.

Join us from 11:30 am to 1:00 pm at Bethesda Lutheran Church in Bayfield; no registration required; free, for people 55+, living in Bayfield, Cornucopia, Madeline Island, Red Cliff, Washburn, and the communities that share their zip codes.

Contact CORE at 715-779-3457 or email: admin@corecr.org.



#### Superior Life Long Learning Presentation: Wool & Fiber Spinning, December 7th

Experience the satisfaction of turning plant and animal fibers into usable yards and products. Join skilled craftswoman Connie Cogger in a hand-on experience, learning and practicing the art of spinning.

The class meets at the Washburn Public Library, from 1:00 to 2:00 p.m. Class size is limited to 8 participants; please register by November 30 by contacting CORE: 715-779-3457 or email: admin@corecr.org.

Free, for people 55+, living in Bayfield, Cornucopia, Madeline Island, Red Cliff, Washburn, and the communities that share their zip codes.

# Friday Friends Holiday Lunch, December 11th

The annual December Friday Friends Holiday gathering will take place at the Bayfield Inn, with a delicious lunch and holiday musical entertainment. Join us at 11:30 to 1:00 p.m. Space is limited-register by Dec. 4th.

Please call CORE: 715-779-3457 or email: admin@corecr.org.

Free, for people 55+, living in Bayfield, Cornucopia, Madeline Island, Red Cliff, Washburn, and the communities that share their zip codes. CORE Community
Resources Presents



#### Superior Life Long Learning December Events!

Wool and Fiber Spinning with Connie Cogger December 7, 1:00 to 2:30 p.m. Washburn Library

Genetically Modified Crops & Organic Agriculture

with Matt Cogger December 14 1:00 to 2:30 pm Cornucopia Town Hall

Free for ages 55+ Call/E-mail CORE to register: 715-779-3457 or admin@corecr.org



CORE Community Resources
Invites You to the

Friday Friends Holiday Party
December 11, 2015
11:30 to 1 p.m.
Bayfield Inn



Join us for lunch and holiday entertainment!

Register by December 4: 715-779-3457 or admin@corecr.org

Free for residents of Bayfield, Cornucopia, Madeline Island, Red Cliff, Washburn, and communities that share their zip codes, ages 55+.

#### Wisconsin Indian Education Association 2016

# WISCONSIN INDIAN EDUCATION ASSOCIATION YOUTH ART CONTEST

#### 21st Century Indigenous Education: A Self-Determined Pedagogy

#### Eligibility

The art contest is open to all American Indian and Alaska Native students in Wisconsin, grades Pre-Kindergarten – 12th.

#### Art Contest Rules and Guidelines

- Student artists are asked to submit a piece of artwork that reflects the theme of this year's WIEA Conference: 21st Century Indigenous Education: A Self-Determined Pedagogy.
- Submissions will be judged with a winner in each of three grade categories: Pre-K-grade 5, grades 6-8, and grades 9-12 (one submission per student). A finalist will be chosen in each category, in addition to one Grand Prize Winner selected from all the categories.
- Artwork will be judged by members of the Madison College Native American Student Association, based on the following criteria:
  - 1. Originality and creativity
  - 2. Relationship of the work to the theme: 21st Century Indigenous Education: A Self-Determined Pedagogy.
- The submitted artwork cannot be larger than 11 by 17 inches. Unfortunately, we cannot accept three-dimensional pieces.
- Each piece of artwork must be submitted with an official Application and Release Form.

#### Contest Deadline

Artwork must be submitted no later than **Friday, January 15**. Entries that are mailed must be postmarked by that date. The winner from each grade category will receive a \$50 cash prize. In addition, the Grand Prize Winner will receive \$100 cash prize.

#### Mail Submissions to:

WIEA Youth Art Contest ATTN: Marty Richards Madison College 1701 Wright Street Madison, WI 53706

#### Questions? Contact:

Rachel Byington, Title VII Instructional Resource Teacher, MMSD: 608-663-8456, rbyington@madison,k12.wi.us
Marty Richards, Native American Student Association Advisor, Madison College: 608-246-6623, mrichards@madisoncollege.edu





Click here to view a printable version of the WIEA Art Contest Guidelines and the Art Contest Release Form

**WIEA 2015 Persons of the Year Nominations** 



#### "Tools for Educational Self Determination"

#### WIEA ANNUAL AWARDS NOMINATING PROCEDURES and CATEGORIES

WIEA Mission Statement

To promote and support education and educationally related opportunities for American Indian people in Wisconsin.

#### NOMINATIONS:

1. Nominations forms can be obtained on the WIEA web site at www.wiea.org or by contacting:

WIEA Awards Coordinator
Woodrow White
Ho-Chunk Nation – Education Department
800-362-4476
woodrow.white@ho-chunk.com

- 2. Nominations for Award Categories <u>must be post marked no later than February 29, 2016</u>, in accordance with the criteria as listed below.
- 3. An appointed panel of WIEA members will make up the Award Selection Committee.

#### CATEGORIES:

#### I. OUTSTANDING AMERICAN INDIAN STUDENT OF THE YEAR

One award will be given for each of the following categories:

- Pre-K 3<sup>rd</sup> Grade Student
- 4th 7<sup>th</sup> Grade Student
- 8th 10<sup>th</sup> Grade Student
- 11th 12<sup>th</sup> Grade Student
- Two Year Vocational/Technical Student
- · Bachelor Degree--Undergraduate Student
- Graduate Degree--Graduate/Post Graduate Student

#### CRITERIA.

Explain how the nominee demonstrates exceptional promise in the following areas:

- · Respect for self, other, and the environment
- · Personal growth and character
- Academics: grade level/developmentally appropriate
- Sound judgment
- Creativity
- · Appreciation for work done well by others
- Cultural knowledge; practice of traditional ways; tribally enrolled
- Gifted and Talented programs

#### II. OUTSTANDING INDIAN ELDER OF THE YEAR

A Tribal Elder whose leadership, vision, creativity and commitment have contributed substantially to Tribal Education. Nominee must be at least 55 years old.

#### CRITERIA.

Explain how the nominee demonstrates the following:

- Promotes Native American language and culture
- Improves the overall quality of education in the community
- Significantly impacts a school and /or local community
- · Assists in implementing multi-ethnic teaching materials
- Is a positive role model for Indian youth and parents
- Demonstrates involvement with young people

#### III. INDIAN EDUCATOR OF THE YEAR

An enrolled tribal member who by leadership, vision, creativity and commitment, has contributed to the quality and opportunities in education for American Indian people in Wisconsin.

#### CRITERIA.

- Explain how the nominee demonstrates the following:
- Establishes innovative educational programs which enhance Indian student education
- · Works within the community to create awareness of Indian education
- Significantly impacts the school and local community
- Lobbies for legislation, to improve Indian student service delivery
- · Promotes educational equity for students
- Coordinates training for counselors and teachers
- Establishes American Indian Programs and/or instructional materials

#### IV. RONALD N. SATZ - FRIEND OF INDIAN EDUCATION

A non-Indian person who by leadership, vision and creativity is committed to working with Tribal members for quality formal education and Native American culture and history education.

#### CRITERIA.

Explain how the nominee demonstrates the following:

- Develops, publishes or implements accurate historical and cultural curriculum materials
- Establishes innovative educational programs that enhance Indian education
- Designs programs utilizing multi-ethnic teaching materials sensitive to American Indian culture and heritage
- Active in the development of model programs that deal with sensitizing the general public about Tribal issues
  and concerns in Wisconsin.

#### V. INDIAN PARENT(S) OF THE YEAR

Indian parent(s) who serve as dedicated natural role models who are consistently proactive and involved in their children's tribal cultural education, their academic school based education/activities and their tribal community. CRITERIA.

Explain how the nominee demonstrates the following:

- Shares leadership role in community and education activities
- Serves as a model to other Indian parents and children through participation in community activities
- Active Volunteer in school and community events
- Promotes American Indian culture and heritage throughout the community
- · Encourages parents and children to strive for personal excellence

#### AWARDS:

- Awards will be presented each year at the WIEA Conference Annual Scholarship and Awards Banquet.
- Recipients will be notified by mail prior to the conference.
- Honorable Mention will be given to 2nd place nominees.
- Awarded participants are eligible once per category

For more information on Wisconsin Indian Education Association or Annual Conference information please visit www.wiea.org.

#### Click here to view a printable version of the

Award Nomination Criteria and the 2016 Awards Nomination Form

For more information visit Wisconsin Indian Education Association's website at www.wiea.org.

# DIVISION INFORMATION AND NEWSLETTERS

# **Transfer Station Closed for Holiday**



**Pharmacy Window Hours** 

# Red Cliff Pharmacy window hours:

OPENS at 8:30am CLOSES at 4:00pm



**MMC Behavioral Support Contacts** 

# We ALL need support sometime.....

The Red Cliff Behavioral Health Team is here to offer support to individuals, families and groups struggling with life challenges.

If you know of someone who is struggling and have concerns feel free to contact us.

Please call 715-779-3707 for a referral or to talk to someone today!

Katy Gorman, LCSW Ext. 2223
Nicky Gurnoe, LPC Ext. 2263
Craig Shanks, LPC 2320
Chris Boyd, SAC 2284

#### Other local community programs to find help:

MMC Outpatient: 715-685-5400 Northlakes Clinic: 1-888-834-4551 Bayfield County Crisis: 1-866-317-9362

New Horizons North: 715-373-5505

Northland Counseling: 715-682-2141

Bay Area Counseling: 715-373-233

MMC Behavioral Health 24-hour Crisis Line at: 715-682-8217

Suicide Prevention: 1-800-273-8255

**After School Activities and Cooking Classes** 

### **After School Program**

Monday - Thursday 3:30 -4:00 at the Food Distribution Building

Tutoring, physical activities and healthy snacks!



### **Cooking Classes**

Every Tuesday and Thursday from 10:00 am -12:00 pm at the Food Distrubiton Building



For more information call food distribution 779-3740

**Elder's Menu and Activities** 



# November 2015 Red Cliff Elderly Menu

		All Meals Subject to Change without notice A.			feals Served with milk
Mon	Tue	Wed	Thu	Fri	Sat
2 Pork Loin Rice Pilof Broccoli Apple Sauce	3 Meat Loaf Baked Potato Peas Pears	4 Sour Cream Pork Chops! Egg Noodle Green Beans Jell-O-Tropical Fruit	5 Bratwurst/bun Potato Salad Baked Beans Banana	6 Spaghetti/Meat Sauce Carrots Garlic Bread Grapes	7 Sack Lunch Chicken Salad/ Bun Cheese stick Apple
9 Chili w/ Beans Cornbread Pineapple	10 Lasagna Cucumber Salad Bread Stick Jell-o wi Fruit (Mandarin Oranges)	11 *No Service* Tribal Holiday	12 Cream Wild Rice Vegetable Soup Egg Salad Sandwich Raspberry & Blueberry Cookie	13 Salishury Steak/ Gravy Boiled Potato Broccoli Tapioca Pudding	14 Sack Lunch Ham & Cheese/Rye 3 Bean Salad Orange
16 BBQ (Pork) Ribs Baked Potato Corn Peaches	17 Tomato Soup Grilled Ham & Cheese Sandwich Carrot & Celery Stick Fruit Salad	18 Bean Burrito Spanish Rice Picked Beats Grapes	19 Community Dinner Turkey, Mashed Potato Wild Rice, Stuffing, Squash, Cranberries, Bun, Pumpkin Bars	20 Breakfast Sausage, Egg & Cheese Biscuit Hash browns Apple Sauce	21 Sack Lunch Turkey & Cheddar/ Wheat Cucumber Salad Pincapple
23 Wild Rice Tater Tot Hot dish (Green Beans) Pineapple	24 Scalloped Potato Ham Peas Pear	25 Philly Cheese steak Seasoned Wedge Carrots Apple Sauce		27 *No Service* Tribal Holiday (appy hanksglving	28 Sack Lunch Peanut Butter & Jelly/ Bun Carrot / Cauliflower Stick/ Dip Grapes
30 Beef Stroganoff Egg Noodles Beets Pincapple					

# November 2015 Elder Month of Events

Thursday Nov. 5th—Ironwood Shopping leave at 8:30am
Wednesday Nov, 11th—\*No Service\* Tribal Holiday (Veteran's Day)
Thursday Nov. 19th - Cornucopia Day Trip leave at 9:30am
Thursday Nov. 19th - Community Thanksgiving Dinner 12noon
Monday Nov. 23rd—Ashland Shopping leave at 9:00am

Thursday Nov. 26th - \*No Service\* Tribal Holiday (Thanksgiving Day)
Friday Nov. 27th - \*No Service\* Tribal Holiday (Day after Thanksgiving)

If interested in attending any of these events, please feel free to call

Nutrition Center to sign up. 715-779-3746

Miigwech





# Ojibwe Language Study Lessons

# Come join us at the New Red Cliff Library "Ginanda Gikendaasomin"

for Ojibwe Language Study Sessions

Every Tuesday from 5:00 – 7:00

#### and

for Ojibwe Language Cultural Sessions

Every Wednesday from 5:00 – 7:00.

Sponsored by:





for more information contact Reggie Cadotte: 715-779-5030 ext. 233 or reggie.cadotte@redcliff-nsn.gov

## **ECC Language Tables**

# Red Cliff Early Childhood Center is hosting Language Tables

#### Agenda:

Registration / Orientation 4:30 - 5:00

Pot luck Feast 5:00 – 5:30

Opening / Introductions 5:30 – 6:00

Ojibwe Language Lessons 6:00 – 7:00

- ➤ Every Thursday at the ECC!
- ➤ Open to all levels of learners!
- ➤ Limited Child Care is available (under 6 years old)!

For more information call: Reggie Cadotte @ 715-779-5030 ext. 233

#### **ECC Ojibwe Language Share**

Gashkadino-Giizis *November* (Ice is Forming Moon) Waawiyeyaa *Circle*, Waawan *Oval*, Niso-bajishkaa *Triangle*, Gagakaa *Square*, Genwaa gakakaa *Rectangle*.

Ojibwe Language and Culture Resource Sites

**Ojibwe People's Dictionary** 

Anishinaabemowin Grammar Site
Waadookodaading School Site
Online Ojibwe Language Dictionary
Rand Valentine's Grammar Site
Ojibwe Language Site

# **Red Cliff Adult Education Opportunities**



Where: Red Cliff Library
When: Every Wednesday

11:00 - 2:00pm

Who: Anyone interested

# HSED/GED



# Adult Education Offered!!!!

#### **Contact information:**

Theresa Beckman, WITC Instructor

Phone: (715) 682-4591

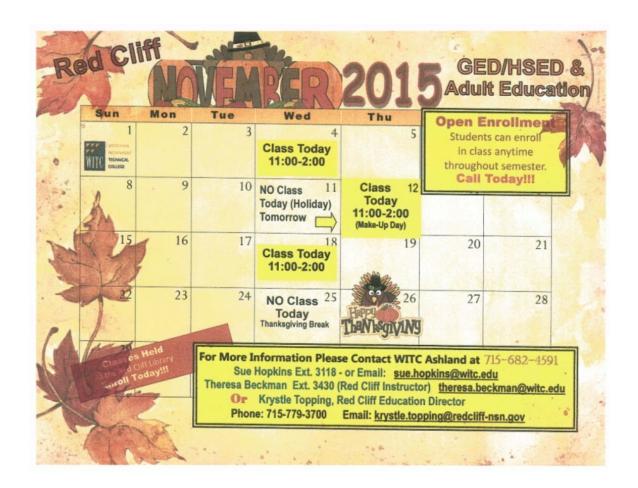
Email: Theresa.beckman@witc.edu

 $\mathbf{or}$ 

**Krystle Topping, Education Director** 

Phone: (715) 779-3700

Email: Krystle.topping@redeliff-nsn.gov



**Youth Center Fall Hours** 

# Red Cliff Youth Center Hours of Operation



# **New Hours**

Sept 1st—Fall Hours

Sunday & Monday- CLOSED

Tuesday- 5:00 PM to 8:00 PM

Wednesday- 5:00 PM to 8:00 PM

Thursday- 5:00 PM to 8:00 PM

Friday- 4:00 PM to 8:00 PM

Saturday- 12:00 PM to 8:00 PM

Note: Hours stated above may change due to Special Events or Holidays...MIIGWECH!

#### **Divisional Newsletters**

Click here to visit Red Cliff Band of Lake Superior Chippewa's Website

Click here to view the Education Division Newsletter - September 2015

Click here to view the Treaty Natural Resources Fall Newsletter

# **Treaty Natural Resource Division Fall 2015**

The Red Cliff Treaty Natural Resource Division's Fall Newsletter is here!



Click here to view the Fall Treaty Natural Resource Division Newsletter!

# Red Cliff Community Health Center Dagwaagin Mazina'igan

The Red Cliff Health Center's Dagwaagin Mazina'igan newsletter!



**Click here to view the Health Center Division Newsletter!** 

#### EMPLOYMENT AND SERVICE OPPORTUNITIES

### **Serve Your Tribe**



### Red Cliff Band of Lake Superior Chippewa Indians

88385 Pike Road Bayfield, WI 54814 Phone: 715-779-3700 Fax: 715-779-3704 Email: redcliff@redcliff-nsn.gov

Red Cliff Tribal Council

# THE RED CLIFF TRIBAL COUNCIL IS SEEKING ONE (1) INDIVIDUAL INTERESTED IN SERVING ON THE GAMING COMMISSION.

# FOR FURTHER INFORMATION CONTACT CHARLIE BRESETTE AT 715-779-3712.

If you are interested in serving on this committee, please pick up an application at the front desk of the administration building.

Please return your application to the receptionist at the administration building.

The deadline is November 25<sup>th</sup> at 4:00pm.

# THE RED CLIFF TRIBAL COUNCIL IS SEEKING SEVEN (7) INDIVIDUALS INTERESTED IN SERVING ON THE HUMAN/FAMILY SERVICES ADVISORY COMMITTEE.

2 Elders
1 Tribal Council Member
1 TANF or Former TANF Participant
3 Community Members

FOR FURTHER INFORMATION CONTACT BECKY BENTON AT 715-779-3706.

If you are interested in serving on this committee, please pick up an application at the front desk of the administration building.

Please return your application to the receptionist at the administration building.

The Deadline is December 3, 2015 at 4:00 pm

"The Hub of the Chippewa Nation"

# Comprehensive Community Services (CCS) Coordination Committee

The Red Cliff Tribal Council is seeking three (3) community representatives to serve on the Comprehensive Community Services Coordination Committee.

1-Tribal Council Member

1-Elder

1-Community Representative

#### Purpose and Mission

The purpose of Red Cliff Comprehensive Community Services (CCS) committee is to serve as an advisory committee to the CCS Director in developing CCS policies and procedures that surround Red Cliff individuals and families with the services and resources necessary to promote recovery, rehabilitation and resiliency.

#### Eligibility Criteria

Must be Red Cliff Community tribal members who are interested and concerned about the implementation CCS services in the Red Cliff Community.

If you are interested in serving on this committee, please pick up an application at the Tribal Administration building. For more information, contact Katy Gorman 715-779-3707 ext. 2223 or Nicole Gurnoe at 715.779.3707 ext. 2263

Deadline is December 2, 2015 @ 4:30 pm

### **Tribal Employment and Career Opportunities**

The Red Cliff Tribe has many great career opportunities!

**Current Openings for School District of Bayfield, WI** 

**Current Openings for Red Cliff Tribe** 

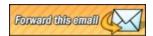
**Current Openings for UW Extension** 

**Current Openings for Legendary Waters Resort & Casino** 

**Current Openings for Great Lakes Inter-Tribal Council (GLITC)** 

**Current Openings for Bay Area Home Health** 

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# **REDCLIFF**

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